Sources for N.W.T. History #2

The Church in Northern Canada

Northwest Territories
Archives

SOURCES FOR NORTHWEST TERRITORIES HISTORY 2

THE CHURCH IN NORTHERN CANADA

A BIBLIOGRAPHY

Compiled
by
Robert Schawb

Prince of Wales Northern Heritage Centre, Yellowknife
Government of the Northwest Territories

© 1982 Government of the Northwest Territories

Sources for Northwest Territories History

These are published by the Territorial Archives at the Prince of Wales Northern Heritage Centre for the information of all who are interested in Northwest Territories history and culture.

1. Archives of the N.W.T. Council, 1921-1951 (1981)

2. The Church in Northern Canada: An Annotated Bibliography (1982)

3. Archives of the Federal N.W.T. and Yukon Branch, 1921-1939 (1982)

4. Archives of the Federal N.W.T. and Yukon Branch, 1939-1947 (in preparation)

INTRODUCTION

This preliminary bibliography on the Church in the Canadian Arctic was originally prepared for a meeting of the Northern Advisory Group of the United Church of Canada in Yellowknife, N.W.T., Saturday, January 26, 1980. Subsequently, it was shown to Dr. Robert R. Janes, Director of the Prince of Wales Northern Heritage Centre in Yellowknife and to the archivist of that centre, Dr. David Leonard. With their encouragement, I have revised my original manuscript to include an additional 86 items. It is this revised version which has now been reproduced and distributed to solicit comments and suggestions for a final version which hopefully will result in the production of a published select bibliography of the Church in the Canadian Arctic.

As this version of the bibliography was entirely researched from materials available to the compiler in Yellowknife, it is strong on books and articles pertaining to the Mackenzie River area although every effort was made to find and include items relevant to the history of the Church throughout the Northwest Territories and the Yukon. While materials are listed for the Hudson Bay area including the Quebec coast, materials on the Moravian Church in Labrador were not included as listings available to me here were incomplete in this respect. References to libraries in the bibliography include the Archives of the Prince of Wales Northern Heritage Centre (Archives, N.H.C.) and the Northern Collection of the Yellowknife Public Library (YK.Pub.Lib.,N. Coll.).

An appendix has also been included listing archival collections which may be consulted by scholars seeking primary materials for studies on the growth and development of the Church in the Canadian Arctic.

Suggestions for revising or augmenting this preliminary bibliography would be gratefully received. Please send such material or suggestions to the compiler at the following address:

Dr. Robert Schwab,
St. Andrew's United Church,
Cardston, Alberta. T0K 0K0

CONTENTS

THE CHURCH IN NORTHERN CANADA:

AN ANNOTATED BIBLIOGRAPHY

BOOKS AND PAMPHLETS

1. Alberta, Provincial Government of, Department of Culture, Youth and Recreation, Catalogue of records of the Anglican Diocese of Athabaska deposited in the Provincial Archives of Alberta. June, 1973.

2. Alberta, Provincial Government of, Department of Culture, Youth and Recreation. Index to Catalogue of records of the Anglican Diocese of Athabaska deposited in the Provincial Archives of Alberta. January, 1974.

   Much of this material covers the Mackenzie River District as this district along with Peace River and Athabaska Districts, originally part of the Diocese of Rupert's Land, were cut off to form the Diocese of Athabaska under Bishop W.C. Bompas in 1874. In 1891 Mackenzie River District and the Western Arctic became Mackenzie River Diocese, but in 1933 the Diocese of the Arctic was formed and that part of the Diocese north of the Arctic Circle was included in it. The Diocese of Mackenzie River became non-existent and the area south of the Arctic Circle was administered by the Bishop of Athabaska.

3. Alberta, Provincial Government of, Department of Culture, Youth and Recreation, Catalogue of records of the Anglican Diocese of Mackenzie River deposited in the Provincial Archives of Alberta, with index. December, 1973.

   Material covering the period from 1891 to 1933.

4. Allan, W.D.A., and A. McLure, Two hundred years of S.P.C.K. London, 1898.

5. Allen, Richard, 1929 - , ed., Religion and society in the prairie west. Regina, 1975. 110p. (Canadian plains series: 3).

   As the title suggests, this small volume of articles is oriented to the development of the church on the Canadian prairies. It does, however, contain articles of interest for persons seeking a setting for the expansion of missions into the North, including: "The Rev. James Evans and the Social Antagonism of the Fur Trade Society. 1840-1846" by Frits Pannekoek; "The Failure of the Native Church Policy of the CMS in the North-West" by Ian A.L. Getty; and, "French-Speaking Bishops and the Cultural Mosaic of Western Canada" by Raynard J.A. Huel.

6. Among the Deep Sea Fishers, the official publication of the International Grenfell Association. New York, 1903 - vol. 1 - , illus., plates, maps.

   This quarterly journal contains accounts of the Grenfell Mission's work amongst the native peoples along the coast of Labrador.

7. Anderson, David, Bishop of Rupert's Land, 1814 - 1885, The Net in the Bay: or, Journal of a visit to Moose and Albany. London, T. Hatchard, 1854. xvi, 276p. fold. map.

   This was a journal kept by the first Anglican bishop of Rupert's Land while on a canoe trip down the Albany River to James Bay in 1852. This book was reprinted in 1967 by Johnson Reprint of New York.

8. Anglican Church of Canada, Anglican policy in Indian Work, a Brief presented to the Joint Committee of the Senate and the House of Commons on Indian Affairs, Minutes of Proceedings and Evidence. No. 9, June 2, 1960.

9. Anglican Church of Canada, Interchurch Consultation on Indian work, statement presented by the Department of Missions on April 28-30, 1964 (mimeo).

10. Arctic News. Toronto, The Church House, 604 Jarvis St., 1943? - in progress.

    This small magazine is published semi-annually. It contains news for supporters of the work of the Anglican Church of Canada's missions and missionaries in northern Canada.

11. Baker, Peter, Memoirs of an Arctic Arab. Yellowknife, Yellowknife Publishing Company. 1976.

    The only chapter of interest to the church historian is Chapter Eleven which contains some material on Bishop Breynat.

12. Batty, Mrs. Beatrice (Stebbing), Forty-two years amongst the Indians and Eskimo: pictures from the life of the Right Reverend John Horden, first Bishop of Moosonee. London. The Religious Tract Society, 1893. 233p. front. (port.), 13 plates, map.

    This is a popular account of John Horden's work for the Church of England from 1851 to 1893 in the region of James Bay and along the coast of Hudson's Bay.

13. Begg, A., The History of the Northwest. Toronto, Hunter, Rose and co., 1894. 3 vols.

14. Benoit, Dom, Vie de Monseigneur Tache. Montreal, Beachemin, 1904. 2 vols.

15. Bethune, William Clark, 1896 - , ed., Canada's Eastern Arctic: its history, resources, population and administration. Assembled for the Northwest Territories Council. Ottawa, King's Printer, 1934. 166p. illus., port., tables, maps (1 fold.).

This collection of papers contains some material on the work of missions in the Eastern Arctic.

16. Bethune, William Clark, 1896 - , and others, eds. Canada's western northland, its history, resources, population and administration. Ottawa, King's Printer, 1937 162p. illus., tables, 7 sketch maps. Issued by: Canada. Dept. of Mines and Resources. Lands, Parks and Forests Branch.

Like its companion volume published in 1934 (15 above), this work touches on missions in the mainland area of the Northwest Territories and the more southwesterly islands of the Arctic archipelago.

17. Bilby, Julian W., Among Unknown Eskimos. Philadelphia, J.B. Lippincott, 1923.

18. Birket-Smith, Kaj, The Eskimos. London, Methuen & Co., 1936. xiv, 250p. 32 plates, maps on front lining-paper, bibliography.

19. Bladen, V.W., Canadian population and northern colonization. Toronto, Royal Society of Canada, 1962.

20. Bompas, Charlotte Selina, 1830 - 1917, A heroine of the North: memoirs of... wife of the first Bishop of Selkirk (Yukon) with extracts from her journal and letters. Compiled by S.A. Archer. London, Society for Promoting Christian Knowledge, 1929. 187p. front. (port.).

Mrs. Bompas's journal tells of life with her husband in the Northwest Territories (Fort Simpson, Fort Norman, and Fort Resolution) and in the Yukon Territory (Fortymile) towards the end of the nineteenth century.

21. Bompas, William Carpenter, bishop of Selkirk, Diocese of Mackenzie River. London, Society for Promoting Christian Knowledge, 1888. 108p. front. (map). (Colonial Church Histories)

This short history of the Diocese of Mackenzie River is of interest for its material on Church of England missions at Fort Simpson, Fort Norman, Fort McPherson, Rampart House, LaPierres House, Fort Rae, Fort Resolution, Fort Wrigley, Fort Liard, Peel River, Rat River, and Buxton Mission.

22. Bompas, William Carpenter, bishop of Selkirk, Northern Lights on the Bible. London, J. Nisbet and Co., 1893.

23. Boon, Thomas Charles Boucher, 1887 - , The Anglican Church from the bay to the rockies: a history of the Ecclesiastical Province of Rupert's Land and its dioceses from 1820 to 1950. Toronto, Ryerson Press, 1962. xvi, 480p., maps, bibliography.

This volume covers the history of the Anglican Church in the regions draining to Hudson Bay or the Arctic Ocean. Emphasis is on the work of the missionaries with native peoples and there is considerable material on early missionary journeys into the interior. Of special interest to the northern historian are: chapter seven, "Moosonee: Diocese of Hudson's Bay"; ten, "The Farther Northwest: Athabaska, Mackenzie River, Yukon"; fifteen, "The Diocese of Keewatin"; and seventeen, "The Diocese of the Arctic".

24. Boon, Thomas Charles Boucher, 1887 - , Use of catechisms and syllables by the early missionaries of Rupert Land, 1820 - 1880. Toronto, The Canadian Church Historical Society, Oct., 1960. Off-print no. 21.

This interesting article traces the use of catechisms and syllables by the early missionaries to the Indians and Eskimos of northern Canada, especially by John Horden, William Mason, and Edmund James Peck, and studies their eventual decline as native children were taught to use Roman characters in the schools.

25. Bourassa, Henri, 1868 - 1952, Le Canada apostolique; revue des oeuvres des communautes franco-canadiennes. Montreal, Bibliotheque de l'Action Francais, 1919. 173p. fold. table.

As the title (Apostolic Canada: a review of the work of the French Canadian communities) implies, this is a general work. It does contain, however, a section (p. 27-42) on the work of the Oblates of Mary Immaculate. This work is of little interest to the serious scholar.

26. Bovey, John A., The attitudes and policies of the Federal Government towards Canada's northern territories, 1870 - 1930. Unpublished M.A. thesis, University of British Columbia, 1967. 198 lvs.

27. Bourget, Clermont, Douze and chez les sauvages. Ste. Anne de Beaupre, P.Q., 1938

28. Breton, Paul Emile, omi, Vital Grandin omi: La merveilleuse adventure de "l'eveque sauvage" des prairies et du Grand Nord. Paris, Librairie Arteme Fayard, 1960. 366p. map.

Monseigneur Grandin (1829 - 1902) was the first Bishop of the Diocese of Saint Albert which was founded in 1871, but before taking this office, he worked for a number of years in the Mackenzie River area. This book was published by Palm Publishers of Montreal in 1955 in English under the title: The big chief of the prairies.

29. Breton, Paul Emile, omi, Irish hermit of the Arctic: the life of Brother J. Patrick Kearney, omi. Edmonton, Editions de l'Ermitage, 1963. 153p. illus., map.

This is a translation by J.S. Mullany of Au Pays des Peaux-de-Lievres, the biography of an Oblate brother who worked amongst the Hare Indians at Fort Good Hope from 1861 to 1918. It is useful for materials on missionary life and travels in the Mackenzie River area within this period.

30. Breyant, Gabriel Joseph, archbishop, omi, 1867 - 1954, Bishop of the Winds. New York, P.J. Kennedy sons, 1955. 266p. map on endpapers. Also, The Flying Bishop: fifty years in the Canadian far north. London, Burns & Oates, 1955. xii, 288p. front. (port.) illus., maps on endpapers.

This classic work translated from Eveque volant is a must for anyone seeking to understand the role of the Oblates in the religious history of the North-west Territories. Written by the first Apostolic Vicar of Mackenzie, it offers an account of his work at Fond-du-Lac on Lake Athabaska 1892 - 1902; and his duties and travels as bishop in Mackenzie District and the Yukon from 1902 to 1943. It provides considerable material on the development of Catholic missions in this region even though it is a 'popular' work.

31. Breyant, Gabriel Joseph, archbishop, omi, 1867 -1954, Cinquante ans au pays des neiges: I, chez les mangeurs de caribou: II, Voyageur de Christ: III, Eveque volant. Montreal, Fides, 1945, 1947, 1948. illus., map.

This is the complete biography of Archbishop Breyant from the beginnings of his missionary work to the close of his career. In translation, the title would read: Fifty years in the lands of snow: 1, With the Caribour eaters: 2, Traveller of Christ: 3, Flying Bishop.

32. Brown, Mildred Grace, The top of the world: the story of Ken and Sarah Gaetz, Dan and Grace Priest, and many other missionaries in the Northwest Territories. Saskatoon, Modern Press, 1977.

This totally inadequate work is only useful because of the fact that to date almost nothing has been written of the growing work of the Pentecostal church in the northern areas of Canada. This denomination is now established in almost every settlement along the Mackenzie River system and deserves much more attention than has been given to it by church historians.

33. Buchanad, Clifton T., Eskimoland: Land of the midnight sun, raging blizzards, bitter cold, wailing sleigh dogs, northern lights. Joplin, Missouri, Native Missionary Publishing House, n.d.

The "title' tells it all!

34. Buckland, Augustus Robert, John Horden, missionary bishop: a life on the shores of Hudson Bay. London, The Sunday School Union, n.d. (1895?). 141p. front. (port).

This book for children makes much of the personal adventures of this pioneer missionary in the Moosonee area without telling us much about the people he worked with.

35. Buliard, Roger P., Fr., Inuk. New York, Rarrar, Straus, and Young, Inc. 1951, ixm 322p., map, illus. on lining paper; London, Macmillan & co., 1953, viii, 338p. illus.

This book tells the story of the author's work among Eskimos of Victoria Island and the Coppermine region of Mackenzie district. The emphasis of this work is on the character and customs of the Copper Eskimos and on the author's work toward some adaptation of their traditional attitudes, beliefs and customs to the requirements of the Roman Catholic church and white man's law.

36. Buliard, Roger P., omi, Inunuak: Mgr. Pierre Fallaize, premier missionaire et eveque des esquimaux du cuivre. Paris, O.P.F.R.A., 1972.

In this work, Fr. Buliard writes of his immediate predecessor in the Coppermine area who took up his missionary work with the Copper Eskimos after his three predecessors had either been killed or had disappeared.

37. Burchill, Dora Elizabeth, Labrador memories. Shepparton, 1947. 129p., plates, ports.

The author worked as a Grenfell Mission nurse along the Labrador coast from 1938 to 1939.

38. Calder, Ritchie, Men against the Frozen North. London, George Allen & Unwin, 1957

39. Camsell, Charles, Son of the North. Toronto, Ryerson Press, 1954.

The author makes some mention of Bishop Bompas.

40. Canada. Advisory Commission on the Development of Government in the Northwest Territories. Settlements in the Northwest Territories. Ottawa, Queen's Printer, 1966. 4 vols.

41. Canada. Department of Indian Affairs and Northern Development, People of light and dark, ed. by M. van Steensel. Ottawa, Queen's Printer, 1966. xx, 156p., maps, illus., refs.

42. Canada. Department of Resources and Development. Northern Administration and Lands Branch, Settlements and trading posts of the Northwest Territories and Northern Quebec. February, 1953. Ottawa, Queen's Printer, 1953. 8p.

This pamphlet contains a list of the settlements and trading posts served by the Eastern Arctic Patril, 94 in all. For each such settlement, the various religious missions and their services are listed.

43. Canada. Department of the Interior. Northwest Territories and Yukon Branch, Southern Baffin Island: an account of exploration, investigation and settlement during the past fifty years. Otawa, King's Printer, 1930. 130p. illus., maps.

Contains material on the work of Church of England missions in this area from 1882 to 1928.

44. Canada. Department of the Interior. Northwest Territories and Yukon Branch, The Yukon Territory, 1926. Ottawa, King's Printer, 1926. 100p. illus., ports, facsims., tables, fold. map.

The work of the various churches is mentioned.

45. Canada. Department of the Interior. Northwest Territories and Yukon Branch, Local conditions in the Mackenzie District, 1922, by J.F. Moran. Ottawa, King's Printer, 1923. 19p. front., illus., tables, fold. chart.

This pamphlet mentions the work of the missions.

46. Canada. Public Archives, General Inventory: Manuscripts. Ottawa, Queen's Printer, 1971-77. 8 vols.

This inventory of manuscripts held by the Public Archives of Canada is useful for the historian seeking material on church development in the North. A perusal of these volumes indicates that the archives hold copies of the church records from All Saints Cathedral (Anglican) in Aklavik, N.W.T., St. Matthew's Mission (Anglican) at Fort McPherson, N.W.T., and St. Mary's Church (Roman Catholic) in Dawson City, Yukon (Vol. I, pp. 234-5). In Volume III, Manuscript Group 17 (Ecclesiastical Archives) there is material recorded relevant to the work of the Oblates of Mary Immaculate in the Arctic, and the work of the Moravian Brethren in Labrador. Of interest also is the mention of a letter from the Nunciature of England to the Pope in 1687 on the subject of Hudson Bay (Vol. III, p. 3). The inventory appears to be well indexed and a church historian would be well advised to search these volumes for additional material under specific names and places.

47. The Canadian church magazine and mission news. Hamilton, Domestic and foreign missionary society of the Church of England in Canada, 1886-94. 8 vols. Title varies.

This monthly magazine highlighted the missionary activities of the Church of England and as such paid some attention to the work of the missions in the North. Scattered throughout are letters from various missionaries in the field such as some from Bishop Bompas discussing progress in his Diocese of Mackenzie River.

48. Carriere, Gaston, omi, Dictionnaire biographique des Oblats de Marie-Immaculee au Canada. Ottawa, Editions de l'Universite d'Ottawa, 1976 - . 3 vol., illus.

This biographical dictionary of the Oblates of Mary Immaculate in Canada is the ideal source for material on the Oblate Fathers who served as missionaries throughout the Canadian north. These volumes are of especial value to the church researcher as the author has carefully footnoted his source material for each of his biographical sketches.

49. Carrier, Gaston, omi, Explorateur pour le Christ: Louis Babel, omi, (1826 - 1921). Montreal, Rayonnement, 1963. 151p. illus., maps.

This is an account of an Oblate missionary, Louis Babel, who spent sixty years working with the Indians of Labrador. Born in Switzerland in 1826, he worked in the Labrador interior from 1851 to 1911 with the exception of four years in the Indian reservation at Maniwaki. His missionary travels served not only the church but also geography as in the course of his travels he made many important observations on the country and the inhabitants.

50. Carriere, Gaston, omi, Histoire documentaire de la Congregation des Missionaires Oblats de Marie-Immaculee dans l'est du Canada. Ottawa, Editions de l'Universite d'Ottawa, 1957 - 75. 2 pts in 12 vols.

This documentary history of the Congregation of the Oblats of Mary Immaculate missionaries is important to any scholar seeking material on the work of the Oblates in Eastern Canada. While the focus is on Quebec, there is much material on the work of the Oblates in Eastern Canada. While the focus is on Quebec, there is much material in Volume III on the decision to send missionaries into the James Bay area and into Labrador in Volume IV. In Volume VIII, we follow the work of the Oblates in Labrador and around Ungava Bay. In Volume IX, the development of an Apostolic Vicar of the North is discussed along with new missionary efforts in the James Bay area.

51. Carriere, Gaston, omi, Missionnaire sans toit: Le pere Jean-Nicolas Laverlochere, omi, (1811 - 1884). Montreal,

52. Carriere, Gaston, omi, Les Missions catholiques dans l'Est du Canada et l'honorable, Compagnie de la Baie d'Hudson (1844 - 1900). Ottawa, Editions de l'Universite d'Ottawa, 1957. 194p. map.

As the title implies, this work is a history of Roman Catholic missions in that area of Eastern Canada dominated by the Hudson's Bay Company. It is particularly concerned with the work of the Oblates of Mary Immaculate around James Bay including Moose Factory and Albany. The author has footnoted his material well and most of the references given are to primary material.

53. Carrier, Gaston, omi, Le pere du Keewatin, Mgr. Ovide Charlebois, omi, (1862 - 1933). Montreal, Rayonnement, 1962. 242.

54. Carriere, Gaston, omi, Le Roi des Betsiamites, Le pere Charles Arnaud, omi, (1826 - 1914). Ottawa Editions de l'Universite d'Ottawa, 1958. 185p.

55. Carriere, Gaston, omi, Le voyageur de Bon Dieu, Le pere Jean-Marie Nedelec, omi, (1834 - 1896). Montreal, Rayonnement, 1961. 160p.

56. Carrington, Phillip, 1892 - , The Anglican Church in Canada: a history. Toronto, Collins, 1963. 320p. illus., maps. Bibliography.

A good general history of the Anglican Church in Canada which does not ignore the far North and the Indians and Eskimos. It is of little value to the church historian interested in studying the church in northern Canada.

57. Carter, David J., and Carter, John W., eds., The Anglican Episcopate in Canada. Toronto, The Agnlican Book Centre, 1977. Vol. 3.

This is the third volume of a series which was entitled The Anglican Episcopate of Canada and Newfoundland (1928) and The Anglican Episcopate of Canada (1961). It is useful to any church historian interested in the Anglican Church of Canada in that it shows the bishops in order of consecration for each diocese and it also contains an index for all three volumes.

58. Champion, Thomas Edward, 1842 - 1910, The Anglican Church in Canada. Toronto, Hunter, Rose, Co., Ltd., 1898. 19p.

59. Clarke, Tony, The development of the Canadian North: new challenges for the social mission of the Canadian church. Ottawa, Social Affairs Desk, Canadian Catholic Conference, 1975.

60. Cluny, Roland, L'evesque des neiges. Paris, Le Centurian, 1954. 120p., plates.

A popular work about the life of Archbishop Breynat of no particular value to the church historian.

61. Coccola, Raymond de and King, Paul, Ayorama. ilus. by James Houston. Toronto, Oxford University Press, 1955. xi, 316p. illus., map.

62. Cockney, Robert, I, Nuligak, trans. by Fr. Maurice Metayer. Toronto, Peter Martin Associates, 1966.

63. Cody, H.A., An apostle to the North: memoirs of R.R. William Carpenter Bompas. Toronto, Musson Book Co., 1908.

64. Cody, H.A., On trail and rapid by dog-sled and canoe: the story of Bishop Bompas's life amongst the red Indians and Eskimo, Told for boys and girls. Toronto, Musson Book Co., 1911. 203p. front., 27 illus.

65. Colonial & Continental Church Society, London, One hundred years with the Colonial & Continental Church Society for supplying clergymen, lay evangelists and school teachers to the British Dominions overseas and to British residents in all parts of the world. (Toronto?, 1923?) 9p. illus.

This pamphlet is of interest because of a mention of an Ungava Mission at Fort Chimo under the care of Rev. S.M. Stewart. Also, in a section called "Some Messages of Approval" there is a quotation from the Bishop of Mackenzie River stating: "We owe a great deal to the society which has helped this diocese for twenty years past through its annual grant, and we cannot forget that it also gave us our two most prominent missionaries amongst the Copper Eskimos, Herbert Girling and Edward Hester."

66. Cooke, Alan, and Holland, Clive, Bibliography of Unpublished Materials Related to the Northwest Territories. Cambridge, Scott Polar Research Institute, n.d.

67. Cooke, Alan, and Holland, Clive, The Exploration of Northern Canada: 500 to 1920, a chronology. Toronto, The Arctic History Press, 1978.

68. Cooke, Robert, omi, 1820? - 1882, Sketches of the life of Mgr. de Mazenod, bp. of Marseilles and founder of the Oblates of Mary Immaculate and of the missionary labours of members of that society. London, Burns and Oates, 1879 - 82. 2 vol. front. (port).

This historic work interweaves the life of the founder of the Oblates of Mary Immaculate with the work of his disciples in Labrador, on the shores of Great Slave and Great Bear Lakes, along the Mackenzie River to the islands of the Arctic Ocean. The second volume has little material of interest to the historian interested in the missions in northern Canada.

69. Cranz, David, 1723 - 1777, A history of Greenland: containing a description of the country, and its inhabitants: and particularly, a relation of the mission, carried on for above these thirty years by the United Brethren in that country ... with a continuation to the present time, ... and an appendix containing a sketch of the mission of the Brethren in Labrador. London, Longman, Hurst, Rees, Orme and Brown, 1820. 2 vol. fronts., plates, maps.

This is an abridged and revised version of the English edition of 1767, with added material.

70. Crawley, G.A., History of the Mission of Fort Chipwyan.

This work is unpublished, but there is a copy of it in the Provincial Archives of Alberta.

71. Crowder, The Ven. R.B., Archdeacon of Calgary, The positive contributions of the Anglican Church of Canada to the total development and well-being of our native Canadians during the past 100 years. Unpublished mimeographed paper, 1967.

72. Davey, J.W., The fall of Torngak, or the Moravian Mission on the coast of Labrador. London, Partridge, 1905. 288p. 16 plates incl. ports., map.

This is a history of the work of the Moravian Brethren amongst the Eskimos of Labrador.

73. Davies, R., The Great Mackenzie. Toronto, Ryerson Press, 1947.

74. Dawson, Carl Addington, ed., The new North-West. Toronto, University of Toronto Press, 1947. x, 341p. illus., 20 plates, 37 maps, bibliography.

75. Diocesan histories: Yukon. London, British Columbia and Yukon Aid Society, 1914.

This is a small pamphlet designed to solicit donations from potential supporters.

76. Dionne, Henri Paul, omi, 1905 - 1949, J'etais routier en terre sterile, presente et annote par Eugene Nadeau, omi. Montreal, Edition Oblats, (1951). 142p. plates, ports.

In 1949, Father Dionne disappeared mysteriously in the waters of Hudson Bay. This small book was edited out of letters which he wrote to his family from 1933 to 1949. Father Dionne worked for some 14 years in Eskimo Cape on Hudson Bay.

77. Dragon, Antonio, Enseveli dans les neiges, Le pere Jules Jette. Montreal, Editions Bellarim, 1951. 29p. plates, map.

78. Duchaussois, Peirre Jean Baptiste, omi, 1878 - , The grey nuns in the far North (1867 - 1917). Toronto, McClelland & Stewart, 1919. 287p. front. (port.), illus.

This work about the Grey Nuns of Montreal is of especial interest to anyone seeking material on the Sacred Heart Hospital, Fort Providence (founded 1867); St. Joseph's Hospice, Fort Resolution (1903); Fort Smith; and Fort Simpson. There are a number of valuable photogrphs including one of the first convent in Fort Providence taken in 1867. This book was first published in French in 1918 in Montreal under the title: Femmes heroiques! Les soeurs grises dans l'Extreme-Nord.

79. Duchaussois, Pierre Jean Baptiste, omi, 1878 - , Mid snow and ice: the apostles of the North-West. London, Burns, Oates & Washbourne, Ltd., 1923 xiii, 328p. 2 fronts. (ports.). 30 plates (incl. ports.), fold. map.

In this volume, Fr. Duchaussois offers a history of the work of the Oblates of Mary Immaculate, "the apostles of the North-West." It is a valuable source for anyone seeking to follow the path of the Oblates into the west in 1845 and into the Mackenzie area in 1858 at Fort Resolution under the missionary Bishop, Mgr. Breynat. In this work we then follow the establishment of Oblate missions around Great Slave Lake, down the Mackenzie to the delta area and finally out to the polar islands. It was first published in Paris in 1921 under the title: Aux glaces polaires: Indiens et Esquimaux.

80. Dugre, Adelard, Les oblats dans l'extreme Nord. Montreal l'Oeuvre des Tracts, 1922. 16p. (no. 41).

81. Dugre, Adelard, L'Oeuvre apostolique des Canadiens Francais. Montreal, l'oeuvre des Tracts, n.d.

82. Dutilly, Artheme A., Bibliography of bibliographies on the Arctic. Washington, Catholic University of America, 1945. 47p. sketch map, diag.

This bibliography lists about five hundred and fifty catalogues, bibliographies, etc. which are specifically concerned with the Arctic.

83. Dutilly, Artheme A., Le "Pie XI" des Esquimaux. Quebec, Imprimerie Provinciale, 1936. 190p. front. (port.). 11 plates, incl. map.

The schooner Pius XI was constructed for the use of the Oblates of Mary Immaculate in Hudson Bay. This book is an account of a cruise in 1935 along the coast of Labrador through Hudson Strait to Chesterfield Inlet, Eskimo Point and Fort Churchill on Hudson Bay.

84. Dye, Harold Eldon, Under the North Star. Atlanta, Southern Baptist Convention, Home Mission Board, 1954. 96p. illus.

85. Eskimo: Country, Customs, Catholic Missionaries. Churchill, Oblate Fathers of the Hudson Bay Vicariate, 1945 - vol. 1 - (in progress).

This quarterly magazine is published in English and French editions and serves as a bulletin of the Oblates of Mary Immaculate working in the Canadian eastern Arctic.

86. Faraud, H., Dix-huit ans chez les sauvages. Paris, Regis Ruffet et Cie., 1866. xvi, 456p., port.

87. Finnie, Richard, Canada moves north. New York, Macmillan, 1942. Toronto, Macmillan, 1948 (rev. ed.).

The fourth chapter of this book entitled "missions" attempts to assess the work of the early missionaries in the opening of the Canadian North.

88. First Canadians: the Indians and Eskimos of Canada. Toronto, Missionary Society of the Church of England in Canada, 1947. 36p., illus., map.

89. Fifth Session, Twenty-second Parliament, 5-6 Elizabeth II, 1957, The Senate of Canada, Bill N8: An Act respecting the Bishop of the Arctic as passed by the Senate, 14th March, 1957. Ottawa, Queen's Printer, 1957.

This bill was concerned with lands vested in the Bishop of the Arctic.

90. Fleming, Archibald Lang, Bishop of the Arctic, 1883 - 1953, Archibald the Arctic. London, Hodder and Stroughton, 1957. 399p. 28 illus., map.

This autobiography of the first Bishop of the Arctic is of interest as it presents the work of a life time in the Arctic and thereby throws light on how earlier simplistic views of the natives and their religions were later modified with experience. Bishop Fleming began his work in Baffin Island in 1909, was made Archdeacon in 1927 and Bishop in 1933. As Bishop from 1933 to 1946 he became famous for his daring flights around his vast diocese.

91. Fleming, Archibald Lang, Bishop of the Arctic, 1883 - 1953, Brief history of missions to the Canadian Eskimos. Toronto, Bishop Strachan School, 1929. 9p., map.

This is a reprint of a lecture given by Bishop Fleming on July 3rd, 1929. The pamphlet contains dates and localities of missions by regions, followed by a chronological summary of the growth of Anglican missions in the Arctic.

92. Fleming, Archibald Lang, Bishop of the Arctic, 1883 - 1953, The Cathedral of the Arctic. Toronto, Diocese of the Arctic, 1939. 20p. illus.

This pamphlet was revised and republished in 1949 under the title All Saints Cathredal, Aklavik. It offers a history and a description of the cathedral which was destroyed by fire in 1974.

93. Fleming, Archibald Lang, Bishop of the Arctic, 1883 - 1953, Dwellers in Arctic Night. Westminster, Society for the Propagation of the Gospel in Foreign Parts, 1928. x, 166p. 48 plates, incl. map.

This small book offers a general description of the Eskimos of Canada and the hardships of the trail, with a map showing the distribution of the tribes throughout the Arctic. It was written when the author was Archdeacon of the Arctic within the diocese of Moosonee and is essentially a tract to explain to supporters abroad why the Eskimo should be converted to Christianity. Its interest lies in its naive approach to Inuit customs and morals. Why one photograph of an Eskimo looking much like aother such photographs should be captioned "an unevangelized Eskimo" is a mystery.

94. Fleming, Archibald Lang, Bishop of the Arctic, 1883 - 1953. Perils of the polar pack, or The adventures of the Reverend E.W.T. Greenshield... of Blacklead Island, Baffin Land. Toronto, Missionary Society of the Church of England, 1932. 175p., plates, fold. map.

This is an account of missionary work amongst the Cumberland Sound Eskimos from 1901 to 1913 and the hazards of this work.

95. Fleming, Archibald Lang, Bishop of the Arctic, 1883 - 1953. Ten thousand miles in the Arctic. London, (n.d.) 16p. (the King's business series, no. 22).

96. Fleming, Archibald Lang, Bishop of the Arctic, 1883 - 1953. Twilight. Toronto, Church House, 1941? 15p. illus.

This is an account of the bishop's summer tour of his diocese including missions in the Mackenzie Valley, and along the Arctic coast to Coppermine and Cambridge Bay.

97. Fleming, Archibald Lang, Bishop of the Arctic, 1883 - 1953. Sentinels of the North. Toronto, Church House, 1939. 15p. illus. (partly double including ports.)

Essentially this pamphlet is an account of the bishop's northern episcopal visitation for the year 1939. It is well illustrated.

98. Fleming, Archibald Lang, Bishop of the Arctic, 1883 - 1953. War in the Arctic. Toronto, Church House, 1941? 15p. illus., sketch map (back cover).

This tells of the bishop's tour on the Nascopie of the Anglican Church missions in the eastern Arctic in 1940. This tour took him along the Labrador coast and to Baffin and Ellesmere Islands.

99. Fletcher, Roy Jackson, comp., Settlements of Northern Canada, a gazeteer and index. Boreal Institute for Northern Studies, 1975. unp. maps. (Occasional Publication No. 11).

100. Flint, Maurice S., The Arctic, land of snowmen. London, Bible Churchmen's Missionary Society, 1948. 39p. illus., map inside front cover. (Field Survey No. 2).

101. Flint, Maurice S., Operation Canon: a short account of the life and witness of the Reverend John Hudspith Turner ... missionary of the Bible Churchmen's Missionary Society in its Eskimo field. London, Bible Churchmen's Missionary Society, 1949. x, 86p. illus., map on end papers.

This short account of the life of Rev. John Turner covers his work at Pond Inlet and Moffet Inlet. There are some excellent illustrations. It is useful for any church historian seeking material on missionary work with dog sleds. It also gives an account of his shooting accident and removal by the Royal Canadian Air Force and Canadian Army paratroopers to Winnipeg, and his death in 1947.

102. French, Alice. My name is Masak. Winnipeg, Pequis Pub. Ltd., 1977.

This book is interesting because of Chapter Five "Boarding School" which shows the missionary approach to education through native eyes.

103. Fumoleau, Rene, omi, As long as this land shall last. Toronto, McClelland & Steward, 1975. 414p. illus.

This historical account of the signing of the treaties with the Indians of the Mackenzie district asks some pointed questions about the role of the missionaries in the persuading of their charges to sign away their rights.

104. Garrioch, A.C. (Rev.), The far and furry North. Winnipeg, Douglas McIntyre 1925.

This book is an account of missionaries working in the North.

105. Garrioch, A.C. (Rev.), A hatchet mark in duplicate. Toronto, 1929.

This is another book about missionaries in the North.

106. Gartrell, George Edward, The work of the churches in the Yukon during the era of the Klondike gold rush. London, Ontario, University of Western Ontario, Department of History, 1970. x, 181p. (unpublished M.A. thesis).

107. Gosling, William Gilbert, 1863 - 1930, Labrador: its discovery, exploration and development. London, A. Rivers, 1910. xii, 574p. incl. tables, plates (incl. ports.), maps (1 fold.).

This scholarly book contains excellent material on the work of the Moravian missions and Dr. Grenfell and his colleagues.

108. Gould, Sydney, 1869 - 1938. Inasmuch: sketches of the beginnings of the Church of England in Canada in relation to the Indian and Eskimo races. Toronto, (n.p.), 1917. xiv, 285p. front., illus., maps, biblio. (handbook, no. 1).

When S. Gould wrote this book he was General Secretary of the Missionary Society of the Church of England in Canada. As such, he wought to produce a text book for use in summer schools and missionary study classes. The chapters of interest are: VI "Red River to Arctic Circle", VIII "The Northwest Passage", and IX "The Innuit". Like any book of this genre, it reflects the spirit of its times.

109. Grahame, Nigel B.M., Bishop Bompas of the frozen north. London, Seeley Service and Co., 1930.

110. Gravier, Gabriel, L'Abbe Petitot chez les grands esquimaux. Rouen, Imprimerie de Esperance Gagniard, 1888. 35p.

111. Grenfell, Sir Wilfred Thomason, 1865 - 1940, The romance of Labrador. New York, Macmillan Co., 1934. xiv, 329p. front., illus., 31 plates.

Sir Wilfred was a prolific scientific writer. This more popular work draws on his forty years personal experience along the Labrador coast and includes a chapter on the work of the Moravian missions.

112. Grouard, Emile, omi, Souvenirs de mes soixante ans d' apostolat dans l'Athabaska-Mackenzie. Lyon, Oeuvre Apostolique de Marie Immaculee, 1923. viii, 440p., illus., incl. ports., double-faced map.

This work is essentially a history of the Oblates in northern Canada from 1862 to 1922.

113. Groulx, Lionel A., Le Canada francais missionaire. Montreal, Fides, 1962. 533p. illus.

It is interesting to note that this massive tomb only gives pp. 49-57 for the "conquering missionaries of the Arctic".

114. Gunn, William Thomas, 1867 - 1930, His dominion. Toronto, The Canadian Council of the Missionary Education Council, 1917. xv, 269p. front., illus. (incl. plan), plates, maps (partly fold.).

This "naive" work is of interest only in that it reflects the "home" missionary mentality of the early 1920's. There are many references to northern missions, but little material of value to the historian. Pages 153-156 are subtitled "The Eskimo People and Missions" and there mention is made of the Moravian Church in Labrador and the Anglican missions in the high Arctic.

115. Haldenby, A., The Anglican Church in Yukon, an address delivered at Dawson Kiwanis Club, May, 1963. 14p. typescript.

Although the compiler of this bibliography has not seen a copy of this paper, it is listed in Arctic Bibliography with the following information:

> Presents notes on the development of the Church in Yukon Territory and Northwest Territories, from 1859 when a church, mission house, and school were built at Fort Simpson. Expansion under Bishop Bompas, churches built, succession of ministers at various settlements, activities of synods, etc. are recorded. No statistical information is included.

116. Harrington, Richard, The face of the Arctic. London, Hodder and Stroughton 1954.

Chapter III has some material of interest to the church historian.

117. Hayes, Ernest Henry, Forty years on the Labrador: the life-story of Sir Wilfred Grenfell. New York, Fleming H, Revell Co., c1930. 128p. front. (port.) 2 plates.

118. Heeney, Canon Bertal, The Rupert's Land Centenary, 1820 - 1920: addresses and sermons. Winnipeg, The Rupert's Land Celebration, 1922.

119. Hendry, Charles E., 1902 - , Beyond Traplines. Toronto, Ryerson Press, 1969. xi, 103p.

This work, subtitled "Does the church really care? Towards an assessment of the work of the Anglican Church of Canada with Canada's native peoples", was commissioned by the Program Committee of the Anglican Church of Canada in 1968. In his report, Mr. Hendry encourages the Anglican Church of Canada to launch a program of political pressure for a more humane and effective policy towards Canada's native peoples while, at the same time, trying to make its own programs more effective.

120. Hermant, Leon, omi, Thy cross my stay, the life of the servant of God, Vital Justin Grandin, omi. Toronto, The mission Press, 1948. xii 160p. front. (port), illus., map.

Bishop Grandin travelled extensively in the Mackenzie District before becoming Bishop of St. Albert. This book is useful, but it is difficult to read as it is written in an "enthusiastic" stule more concerned with spiritual matters than with history or biography.

121. Hewitt, Gordon, The problems of success: A history of the Church Missionary Society 1910 - 1942. London, SCM Press, 1977. Vol. II: Asia: Overseas Partners.

In part seven: Overseas Partmers, the work of the North-West Canada Mission is discussed along with the impact of the C.M.S.'s withdrawal from Canada.

122. Hodgins, J. George, 1821 - 1912, Handbook of the Church of England missions in the eleven dioceses of Selkirk, Mackenzie, ... Toronto, Printed for the Women's Auxiliary of the Diocese of Toronto, 1893. 62p.

This little handbook would be useful for any church historian attempting to research how Church of England missions were financed in or around the year 1893 as it shows grants in aid of C of E missions and schools from a variety of mission societies and also from the Dominion Government. It also, in a chapter on the Diocese of Mackenzie River, contains a list of clergy and lay workers and some interesting extracts from missionary societies' reports.

123. Holmes, John Beck, 1767 - 1843. Historical sketches of the missions of the United Brethren for propagating the gospel among the heathen, from their commencement to the year 1817.

This work contains material on the Moravian missions in Labrador from 1717 to 1817.

124. Honigmann, John J. and Irma. Arctic townsmen: Ethnic backgrounds and modernization. Ottawa, Canadian Research Centre for Anthropology, Saint Paul University, 1970.

This work and the one following are included in this bibliography because they both discuss to some extent the impact of the Christian missionaries on the natives of the north, especially through the use of hostels for native children in schools.

125. Honigmann, John J. and Irma. Eskimo townsmen. Ottawa, Canadian Research Centre for Anthropology, University of Ottawa, 1965.

126. Howley, M.F., Ecclesiastical history of Newfoundland. Boston, Doyle and Whittle, 1888. 433p. illus., maps.

This Roman Catholic work has a chapter (20) on Labrador and the impact of the Moravian missionaries.

127. Hughes, Katherine, Father Lacombe, the black rove voyageur. Toronto, Wm. Briggs, 1911.

128. Hutton, J.E. A history of Moravian missions. London, Moravian publication office, c.1923. 550p. 7 maps.

This work contains a chapter on Labrador, 1752 - 1804, with an index and bibliography.

129. Hutton, Samuel King, 1877 - , By Eskimo dogsled and kayak: the adventures and experiences of a missionary in Labrador. London, Seeley Service and Co., n.d.

130. Hutton, Samuel King, 1877 - , A shepherd in the snow: the life story of Walter Perrett of Labrador. London, Hodder and Stoughton, 1936. 285p.

This is a popular account of the life and work of a Moravian missionary who first landed in Labrador in 1892. He served in Okak, Ramah, Hopedale, Makkovik, Killinek and Nain before becoming superintendent of Moravian missions in Labrador.

131. Indian-Eskimo Association of Canada, Rights of Canada's first citizens, the Indian and Eskimo: resource paper. Prepared for World Council of Churches. Consultation on Racism, London, England, May 19-24, 1969. Toronto, 1969. 131p. bibliography.

132. The Indian missions of the Ecclesiastical Province of Rupert's Land Canada, The triennial report to Provincial Synod, 1896-7-8. Judd-Moore printing Co., 1899.

133. Jackson, Archbishop, Report to the task force on the North, from the meeting with the House of Bishops, December, 1972.

134. Jenness, Diamond, Eskimo administration 2, Canada. Montreal, Arctic Institute of North America, 1964. 186p., maps, graphs, tables. (Technical paper no. 14).

This study examines government programs and policies since 1903. and assesses the present condition and needs of the Eskimos. It also discusses the role of the Roman Catholic and Anglican missions in providing education and health services.

135. Jenness, Diamond, Eskimo administration 3, Labrador. Montreal, Arctic Institute of North America, 1965. 94p. map, tables. (Technical paper no. 16.)

This study is concerned with the Eskimos of Labrador. From 1771 to 1914 the Moravian missions were responsible for all programs concerning the health, education, economic and spiritual welfare of the natives. They were later joined by the International Grenfell Association in the field of health care but retained control of native education until after 1949 when Newfoundland, now a Province of Canada, assumed increasing responsibility for the Eskimos assisted by the federal government.

136. Johns, Robert E., St. Peter's Mission and education in Hay River, N.W.T., prior to 1950. n.p., 1971. 37p. illus.

137. Jones, Mary Jane, Mackenzie Delta bibliography. Ottawa, Indian Affairs and Northern Development. 1969. (Mackenzie Delta research project no. 6)

138. Jonquet, R.P. Emile, omi, Monseigneur Grandin, Oblat de Marie Immaculee, Premier Eveque de Saint Albert. Montreal, 1903. v, 531p. illus., 1 fold. map, ports.

139. The journal of the Canadian Church Historical Society. Toronto, 1950 - , (ongoing).

140. Judge, Charles J., S.S., An American missionary: a record of the work of the Rev. William A Judge, S.J. Ossining, New York, Catholic Foreign Missionary Society, 1907. 304p. front., illus.

Although Father Judge worked primarily in Alaska, he came into the Yukon as a missionary during the Klondike gold rush and worked in Dawson City.

141. Keen, Rosemary, A survey of the archives of selected missionary societies. London, Historical Manuscripts Commission, 1968. 142 leaves.

This survey lists the archival holdings of nineteen missionary societies and indexes them by personal names and countries.

142. Kerr, James Lennox, Wilfred Grenfell, his life and work with sketches reproduced from the letters of Dr. Grenfell. New York, Dodd, Mead 1959. xiv, 259p.

This very readable biography covers Sir Wilfred's early training in medicine in England which he combined with a strong religious bent toward missionary activities. In 1892, he made his first trip to Newfoundland and Labrador and it soon follows that he decides to make the health and spiritual welfare of the inhabitants of Labrador his life's work. The book also covers the establishment and organization of the Grenfell Mission and its impact in Labrador.

143. Kohlmeister, Benjamin Gottlieb, 1785? - 1874, Journal of a voyage from Okkak, on the coast of Labrador, to Ungava Bay, westward of Cape Chudleigh; undertaken to explore the coast, and visit the Esquimaux in that unknown region. By Benjamin Kohlmeister, and George Kmoch, missionaries of the Church of the Unitas Fratrum or United Brethren. London, Brethren's Society for the Furtherance of the Gospel among the Heathen, 1814. 83p. front. (fold. map).

This book is based on a journal kept during a voyage undertaken by two Moravian Brethren missionaries along with four Eskimo companions and guides in 1811.

144. Kruetch, D., Government legislation and Catholic education in the Mackenzie District. Ottawa, University of Ottawa, unpublished M.A. thesis 1964.

145. Ledyard, Leason H., And to the Eskimos. Chicago, Moody Press, 1958. 254p. plates.

This book tells of the work of an evangelical missionary and his wife in the Keewatin Destrict.

146. Lee, Cuthbert, 1891 - , With Dr. Grenfell in Labrador. New York, The Neale Publishing Co., 1914. 157p. plates, ports, map.

The author served for one year as an aide to Dr. Grenfell. One chapter in the book is by Dr. Grenfell, himself.

147. Leising, William A., omi, Arctic wings. Garden City, N.Y., Doubleday and Co., Inc., 1959. 335p. illus. ports., maps (on lining papers).

This popular autobiography by Fr. Leising is a highly readable account of a modern Catholic missionary in the Northwest Territories. It has, however, little to offer the church historian.

148. Lewis, Arthur, The life and work of Rev. E.J. Peck among the Eskimos. London, Hodder and Stroughton, 1904. xvi, 249p. 18 plates, map.

Rev. E.J. Peck worked as an Anglican missionary with the Eskimos at Blacklead Island in Cumberland Sound, Baffin Island from 1876 - 1902. This popular book is useful to supplement the pamphlet written by Dr. Peck, noted below.

149. Lofthouse, Joseph, Bishop of Keewatin, 1855 - 1933, A thousand miles from a post office; or, Twenty years' life and travel in the Hudson's Bay regions. London, Society for Promoting Christian Knowledge, 1922. vii, 183p. front. (port.) plates, fold. map.

While most of Bishop Lofthouse's travels by sledge and canoe were in the southern Hudson Bay and James Bay regions, he did travel to the Barren Lands and Chesterfield Inlet on one occasion.

150. McConnell, J.G., The Fort Smith area, 1780 - 1961; an historical geography. Toronto, University of Toronto, unpublished M.A. thesis, 1965. xiv, 156p. illus., maps, bibliography.

151. McCrum, Elizabeth M., A register of service: the centennial history of the Anglican Diocese of Athabaska. Peace River, Alberta, Valley Printers, 1976. 149p. illus.

When the Diocese of Athabaska was founded in 1873 it included the Mackenzie River Distrect until 1884. In 1933, the Diocese of Mackenzie River became non-existant and from 1933 to 1947 the area of the Diocese of Mackenzie River south of the Arctic Circle was administered by the Bishop of Athabasca. For this reason, material on the Diocese of Athabaska should be searched for items which may throw light on the work north of the 60th parallel. This book is a good example of this as it contains many references to places now part of the Diocese of the Arctic.

152. McCullum, Hugh and Karmel, This land is not for sale, Toronto, Anglican Book Centre, 1976. 210p.

Chapter VIII and Chapter IX on the Northwest Territories and the Churches are of some interest to historians trying to assess the impact of Christian missionaries.

153. McCullum, Hugh and Karmel and John A. Olthuis, Moratorium: justice, energy, the north and the native people, Toronto, Anglican Book Centre, 1977. 200p.

154. McDonald, Mrs. J.R., Baptist missions in western Canada, 1873 - 1948. Edmonton, The Baptist Union of Western Canada, 1948. 61p. illus., map (fold.).

This pamphlet is of interest only because it mentions that the first Baptist missionary work in the Northwest Territories only began in July, 1947 in Yellowknife under Charles J. Smith, a western Baptist "missionary prospector".

155. MacDonald, Malcolm C., From lakes to northern lights. Toronto, The United Church of Canada, The Committee on Missionary Education, 1951.

This book is of interest to the church historian in that it effectively demonstrates the lack of United Church of Canada involvement in the North despite the book's title.

156. McGee, J.T., Cultural stability and change among the Montagnais Indians of the Lake Melville region of Labrador. Washington, D.C., Catholic University of America, 1961. 159p. tables, map, illus. (Anthropological series no. 19).

This anthropological study is of interest because it suggests that the Montagnais Indians have not acculturated because of their preference for traditional ways and a deliberate selective acceptance of alien cultural elements. Catholic in faith, they mistrust the English-speaking Protestant whites who now administer the Northwest River area of Labrador and refuse to send their children to English (Protestant) schools.

157. Machray, Robert, Life of Robert Machray, Archbishop of Rupert's Land, Primate of all Canada... London, Macmillan, 1909. xix, 568p. illus.

Archbishop Machray, 1831 - 1904, did much to encourage missionary activity in the North.

158. McNab, John, They went forth. Toronto, McClelland and Stewart, 1933.

This book contains a chapter on Andrew S. Grant, a Presbyterian missionary who served in the Yukon.

159. Mair, C., Through the Mackenzie basin. Toronto, William Briggs, 1908.

160. Marsh, Donald Ben, A Century at Fort Simpson, 1858-1958. Toronto Canadian Church Historical Society, Sept., 1959. Offprint No.16.

This article is of little value to the researcher, but it does highlight the interesting fact that both James Hunter (Anglican) and Henri Grollier (Roman Catholic) arrived at Fort Simpson on the same day, August 16, 1858, to minister to the natives of the area.

161. Marsh, Donald Ben, A history of the work of the Anglican Church in the area now known as the Diocese of the Arctic. Toronto, Diocese of the Arctic, 1967. 24p. illus., map.

162. Melling, J., Right to a future: the native peoples of Canada. Toronto Anglican Church of Canada and United Church of Canada, 1967. 150p.

163. Millman, T.R. ed., Publishers of peace. Toronto, The Joint Committee on Conferences and Summer Schools of the Church of England in Canada 1942. 118p. illus., maps.

This book was edited to provide a basis for the study of the work which the Church of England in Canada was doing by way of mission outreach within Canada. Included is a chapter on "Reindeer" Walton another on James Lucas "The Building Bishop" of Mackenzie River, and another on The Most Reverend J.G. Anderson of Moosonee Diocese.

164. Missionary Society, Church of England in Canada, The Diocese of the Arctic. Toronto, The Society, 1934. 8p., illus., map. (Popular Information Series no. 17)

165. Missions de la Congregation des Missionaires Oblates de Marie Immaculee 1862-1949, 1919-1939, 1947-1949. Paris, 1862-1949. 67 vol.

This journal is devoted to the missionary work of the Oblate Order throughout the world. It includes a number of reports letters and articles from Oblates working in northern Canada.

166. Mitchell, Estelle, Mere Jane Slocombe. Montreal. Fides. 1964.

167. Mitchell, Estelle, Le soleil brille a minuit. Montreal Librairie Beauchemin. 1970. 282p., illus., map.

This work is about the missionary activities of the Grey Nuns among the Indians and Eskimos of the Northwest Territories from 1867 to 1967.

168. The Moravians in Labrador ... Edinburgh, Printed by J. Ritchie, sold by W. Whyte & Co. etc., etc., 1833.

This book was produced with the cooperation of the Moravian Brethren to seek Scottish aid for their Labrador missions. As a history, it looks at the missions at Nain, Okak and Hopedale which were started in 1761 and the founding of the fourth mission at Hebron in 1831.

169. Morice, Adrian Gabriel, omi, 1859-1938, The Catholic Church in the Canadian Northwest. Winnipeg, 200 Austin Street, 1936.

170. Morice, Adrian Gabriel, omi, 1859-1938, History of the Catholic Church in Western Canada, Toronto, Musson Book Co., 1910. (2 vols)

This survey of Roman Catholic missions in the West and in the North is extracted from Fr. Morice's larger work in French: Histoire de l'Englise catholique dans l'ouest canadien.

171. Morice, Adrian Gabriel, omi, 1859-1938, Thawing out the Eskimo. Boston, Society for the Propagation of the Faith, 1943? 241p. front. (port,)

This is a translation by Mary T. Loughlin of Fr. Morice's Monseigneur Turquetil, omi, apotre des Esquimaux, Winnipeg, chez l'auteur, 1935. It tells of the missionary work of the Oblates in the vicariate of Hudson Bay with its missions at Cape Eskimo, Chesterfield Inlet, Baker Lake, Southhampton Island, Repulse Bay, Igloolik, Pond Inlet, and Churchill. It should help the researcher to appreciate the extensive work of the Oblates in the Eastern Arctic. It also has some excellent photographs of the Caribou Eskimo with whom the Oblates worked.

172. Murray, J. Lovell, Nation builders. Toronto, The Mission Boards of the United Church of Canada, 1925. 184p.

This little book was written to show "avenues of service" through which young pwople could contribute to the development of Canadian life. It does this in some thirty sketches of Canadian men and women who were impelled to service by a positive Christian motive. Included in these is the story of John Lofthouse, an Anglican missionary to the Eskimos living on the northwestern side of Hudson Bay.

173. Murray, Thomas Boyles, 1798-1860. Kalli, the Esquimaux Christian: a memoir. New York, General Protestant Episcopal Sunday School Union and Book Society, 1861. 70p. illus., port.

174. Nadeau, Eugene, omi, Sapier, pretre de misere: Le pere Francois-Xavier Fafard, omi, (1856-1946). Montreal, Rayonnement, 1953. 295p.

Father Fafard worked in the James Bay area from 1888 onwards for fifty-one years. Much of this book is based upon the subject's letters to his superiors and his family.

175. Newnham, J.A., By water and the world, a transcription of the diary of the Right Reverend J.A. Newnham..., while plying the waters and ice fields of northern Canada in the Diocese of Moosonee. Toronto, Macmillan, 1943.

176. No last frontier: Dene nation, the struggle of Canada's internal colony for self-determination. Yellowknife, Indian Brotherhood of the Northwest Territories, n.d.

This controversial pamphlet was originally produced by the World Council of Churches and released as a special issue of its RISK magazine. The reseacher is recommended to take note of the section on the churches (pp. 32-34) and the bibliography (pp.38-40).

177. Northern development at what cost? Ottawa, The Canadian Catholic Conference, 1975.

This was released as the Conference's Labour Day message, September 1, 1975.

178. Noviciate Notre Dame du Rosaire, Richelieu, Quebec, Notes d'histoire Oblate. Richelieu, L.J.C. & M.I., 1947. 209 unnumb. p. incl. 12 sketch maps.

These historical notes on the Oblates offer historical and biographical data on the Oblates of Mary Immaculate. They include material on the order's activities in the areas of James Bay, Labrador and northern Quebec, Hudson Bay, Keewatin, Mackenzie, and the Yukon. There are bibliographical references at the end of each section.

179. Oblate fathers' centenary in western Canada 1845-1945. Winnipeg n.p., 1945. 104p. illus., ports.

This souvenir booklet is valuable for a summary history of the work of the Oblates in western Canada. It gives a detailed listing of the Oblate missions in the Apostolic Vicariate of the Mackenzie, the Vicariate of James Bay, the Vicariate of Hudson's Bay, and the Vicariate of Whitehorse.

180. Oblate Services, inc., Gazeteer of Indian and Eskimo stations of the Oblate Fathers in Canada. Ottawa, Oblate Services Inc., 1960. 119p. fold. map.

This gazetteer shows all the places in Canada where Mass is regularly celebrated for native peoples by the Oblates of Mary Immaculate. Each mission of the order is named and we are also told when it was founded, its present status, the number of its missionaries and parishioners, population, and school attendance figures. Text is in English and French.

181. Oblat de Marie Immaculee, L'evangile chez les Esquimaux de la Baie d'Hudson. Lille, n.d. (194?). 32p. illus. (Nos missions, no. 1)

This is a pictorial pamphlet of the Oblate missions in the Hudson Bay area. It offers some historical information about these missions.

182. O'Connor, Fr. Paul, Eskimo parish. Milwaukee, Bruce Publishing Co. 1947. ix, 134p. illus.

183. Ortolan, Th., Les Oblates de Marie Immaculee durant le premier siecle de leur existence. Paris, Lethielleux, 1932. Vol. IV, Au Canada, 1861-1892. 468p. illus., ports., maps.

This work is of a general and popular nature but it is still noteworthy for its material on the northwest of Canada as it includes some valuable early photographs of the Oblate missions.

184. Pascoe, C.F., Two hundred years of the S.P.G. London, 1901. 2 vols.

185. Paul-Emile, Soeur, La Baie James: trois cent and d'histoire, militaire, economique, missionaire Ottawa Editions de l'Universite: Maison-mere des Soeaurs Grises de la Croix. 1952. 318p. illus., maps.

186. Peake, Frank A., The Bishop who ate his boots. Toronto, The Anglican Church of Canada, 1966.

187. Peck, Edmun James, 1850-1924. Arctic experiences: journal of the Rev. E.J. Peck from Wednesday, September 18th, 1901 to November 5th, 1902. n.p., n.d. (1903?). 48p. fold. map.

This diary was kept by an Anglican priest working in the Baffin Island area.

188. Peck, Edmund James, 1850-1924. The Eskimo, our brethren of the Arctic. Toronto, M.S.C.C., n.d. (1922?). 32p. port.

This pamphlet is a reprint of an article by Dr. Peck entitled "The History and Present Status of the Work Among the Eskimo." As this title implies, it offers the reader a brief profile of the Eskimo and a history of how the Anglican Church came to work amongst them. It then follows the personal work of Dr. Peck and his associates, It would be useful for anyone seeking material on the Anglican missionary outlook towards the Eskimo in or around 1920.

189. Peterson, Olive Mackay, The land of Moosoneek. Schumacher, Ontario Diocese of Moosonee, C.1974. x, 252p. plates, illus., map, ports.

190. Petitot, Emile F.S.J., omi, 1838-1917, Autour du Grand Lac Des Esclaves, Paris, A. Savine, 1891.

191. Petitot, Emile F.S.J., omi, 1838-1917, Les grands Esquimaux. Paris E. Plon, Nourrit et cie, 1887. 307p. front. (port.), plates, fold map.

Cont.

191. This book tells of the author's travels as a missionary amongst the Eskimos of the Mackenzie delta region from 1862 to 1883. Father Petitot was more than a missionary; he was an explorer, geographer and anthropologist and all of his many writings reflect his keen interest in the people and land of the Canadian north.

192. Petitot, Emile F.S.J., omi, 1838-1917, Quinze ans sous le cercle polaire: Mackenzie, Anderson, Youkon. Paris, E. Dentu, 1889. xxi, 322p. illus., plates, fold. map.

Father Petitot intended this book to be the third volume of the five books which he planned as memoirs of his missionary work in Canada. In particular, it tells of his trip down the Mackenzie River to Fort Good Hope in 1865; and another trip down the Yukon to Fort Yukon in 1870. It also contains some interesting material on the author's perception of the impact of missionary activities on the customs of the native peoples.

193. Philippot, A., omi, Le frere Alexis Reynard, omi, 1828-1875: premier "apotre inconnu" du grand nord Canadien. Lablanchere, Ardech, France Notre Dame de Bon-Secours, 1931. 190p. illus., maps.

Father Alexis Reyanrd was murdered by his guide in 1875. His work as a missionary was in the area of Fort Providence and Lac La Biche.

194. Poncet, Abbe Francois, Aux missions polaires: notes de voyage. Geneve 1939. 126p., illus. (incl. ports.)

The author, as director of the Centre Missionaire de Geneve, made a tour of Canada. This panphlet is the result. Amongst other places, the author visited Fort Smith, Great Slave Lake, Fort Rae, the Barren Lands, Coppermine, and Aklavik. The work is tremendously native and is of little real interest except possible to a researcher seeking to better understand attitudes towards missionary work before the Second World War.

195. Prichard, Hesketh Vernon Hesketh, 1876-1922, Through trackless Labrador London, W. Heinemann, 1911. xv. 254p. plates (incl. ports.), map.

This book is a narrative of a journey across Labrador in 1910 undertaken by the author. It includes some material on the Moravian missions.

196. Pringle, C.F., Tellicums of the Trail. Toronto, McClelland and Stewart 1922.

This book is about the Presbyterian Mission to the Yukon.

197. Proulx, Jean Baptiste, 184601904, A la baie d'Hudson ou recit de la premiere visite pastorale de Mgr. N.Z. Lorrain... Montreal, St. Joseph. 1886. 284p. front. (port.)

198. Rae, G.R., The settlement of the Great Slave Lake frontier, Northwest Territories, Canada: from the eighteenth century to the twentieth century. University of Michigan, unpublished Ph.D thesis. 1963.

199. Renison, Robert John, Bp! of Moosonee, 1875-1957, One day at a time: the autobiography of ... Toronto, Kingswood House, 1957. x. 322p. plates, ports., maps (on lining papers)

200. Report of the Research Project "The Anglican Church in the North" for the task force on the North of the Anglican Church of Canada. J.W. Frei, project director. February, 1975.

201. Russell, Frank, Explorations in the far North. University of Iowa, 1898.

This book describes a trip down the Mackenzie River in 1893 and contains material on Bishop Isaac Stringer.

202. Ryerson, John, Hudson Bay: or, A missionary tour in the territory of the Hon. Hudson's Bay Company. Toronto, G.R. Sanderson, 1855. xxiv. 190p. front. (port.), illus., plates.

This book tells of a trip via Lake Winnipeg and Oxford House to York Factory, and from there through Hudson Bay by boat to England in the summer of 1854. Includes some material on the work of the missions amongst the native peoples.

203. Sachot, Joseph, Jusqu'au dernier "mangeur-decru!" Paris, Spes, 1944(?). 291p. illus., ports., fold. col. map.

The title translates to the Last "raw meat eater!" It is a popular work about the Oblates missionaries in the Canadian Arctic. It offers several biographical sketches of Oblates who have served in the Barren Lands and in the Mackenzie delta.

204. Un sacre aux glaces polaires, Pierre Fallaise eveque titulaire de Thmuis, coadjuteur de G. Brevant, vicaire apostolique du Mackenzie du 8 au 19 septembre, 1931. Imprimerie "La Survivance", 1932. 99p. illus.

205. Savery, Constance, God's Arctic adventurer; the story of William Bompas. London, Lutterworth Press, c. 1973. 94p.

206. Scanlon, James Letters from James Bay. Cobalt, Ontario, Highway Book Shop, 1976. 59p. illus., maps. bibliography.

This small book is essentially edited with comments from the letters of John Horden, first Bishop of Moosonee, written between 1883 and 1885. The diocese in the 1880's covered all of James Bay and Hudson Bay and north of there.

208. Scott, Edward, A position paper concerning the stance of the Anglican Church to Indian work. May, 1966 (mimeo.).

209. Shearwood, Mary Howard (Henderson), By water and the word; a transcription of the diary of the Right Reverend J.A. Newnham, while plying the waters and ice fields of northern Canada in the diocese of Moosonee. Toronto, Macmillan Co. of Canada ltd., 1943. viii, 215p. front., plates, ports., maps on lining papers.

Dr. Newnham was Bishop of Moosonee from 1893 to 1904. During his administration, he made a number of trips throughout his diocese as far north as Fort Chimo and Ungava Bay by dog sled. This is an interesting and readable account of his years in the North.

210. Shipley, Nan, The James Evans story. Toronto, Ryerson Press, 1966 v, 219p.

This is a popular account of the man who, by his invention of the Cree syllabics, gave the northwest Indians of Canada, and indirectly the Eskimos, a written language. It is, in many ways, an attempt to set the record straight and thereby vindicate Evans who was driven out of the Northwest on what was probably a fabricated morals charge. The work, however, has neither footnotes nor a bibliography.

211. Soulerin, Alexandre, omi, Le pere Laverlochere, missionaire, Oblate de Marie-Immaculee, apotre de la Baie d'Hudson. Paris, Delhomme et Briquet, 1895. 280p.

212. Sovereign, A.H. Ambassador of the frozen way. Missionary Centenary Committee, n.d. pamphlet.

213. Stefansson, Vilhjalmur, My life with the Eskimos. New York, Macmillan 1913. (reprinted: New York, Collier Books, 1966).

The author has some rather severe words about the work and ideas of the Christian missionaries in contact with the Eskimo.

214. Stefansson, Evelyn, Within the circle: portrait of the Arctic. New York, Charles Scribner's Sons, 1945.

Chapters eleven and twelve have some material of interest.

215. Stephenson, Mrs. F.C., One hundred years of Canadian Methodist missions, 1824-1924. Toronto, 1925.

This book confirms that the Methodists had no real interest in northern missions.

215. Stephenson, Mrs. F.C., One hundred years of Canadian Methodist missions, 1824-1924. Toronto, 1925.

This book confirms that the Methodists had no real interest in northern missions.

216. Stock, Eugene, The History of the Church Missionary Society. Vols. I, II, III, 1899; Vol. IV, 1916.

The Church Missionary Society was a major supplier of missionaries and financial support ot Church of England missions in the Canadian North.

217. Stuck, Hudson, A winter circuit of our Arctic coast. London, T. Werner Laurie, 1919.

This book includes an account of a visit to the Herschel Island mission.

218. Survey report to the Anglican Church of the western region of the Northwest Territories. Submitted by Robert K. Thomas and John A. Mackenzie. September 30th, 1970. (mimeographed).

At the request of the Anglican Church, the authors of this report visited the various settlements and made a number of recommendations as to how the Church might serve them more efficiently.

219. Tache, Alexandre Antonin, Archbishop of St. Boniface, 1823-1894, Sketch of the North-west of America. Montreal, Printed by L. Lovell, 1870. 216p.

220. Tache, Alexandre Antonin, Archbishop of St. Boniface, 1823-1894, Vingt annees de missions dans le nord-ouest de L'Amerique. Montreal, Librairie St. Joseph, Cadieux & Derome, 1888. 238p. front., plates, ports.

This work was first published in 1866 and gives a year by year report from 1845 to 1865 of the work of the missionaries in the Canadian Northwest including the far North.

221. Task Force on the North, Interim report, presented to General Synod (Anglican Church of Canada) at Niagara Falls, January, 1971.

222. Thorsteinsson. B., ed., Education north of 60. Toronto, Ryerson Press, 1965.

Education in the North was pioneered by Anglican and Roman Catholic missionaries.

223. Therol, Joseph, Martyrs des neiges. Paris, Publications techniques et artistiques, 1945. 254p. fold. map. bibliography.

Cont.

223. This is a popular work. It has no particular interest for a serious scholar. It is, however, of some value to anyone seeking information on Oblate missionaries who died in service including three who froze to death, six who were massacred, and twenty-three who drowned.

224. Tucker, Louis Norman, 1852- . From sea to sea, the Dominion. n.pl. (191?). 160p. bibliography.

This little book written by Canon Tucker to serve as a text book for a church summer school touches on mission work amongst the Eskimos. "The Moravian Church and the C.M.S. are the only agencies that have made any serious effort to reach them." (p. 17). The work is seriously based against the Roman Catholic missions "...it has sometimes been content to rely on mere outward rites, leaving its so-called converts as ignorant and degraded as they were in their native condition." (p. 19) The chapter on the Church in Western Canada contains short accounts of work in the dioceses of Mackenzie River and Yukon.

225. Tucker, Sarah, The rainbow in the North: A short account of the first establishment of Christianity in Rupert's Land by the Church Mission Society. 4th. ed. London, Nisbet, 1854. viii, 222p. illus., map.

226. Turenne, E., A century of history: the Catholic church in the Yukon 1862-1963; an address delivered at Dawson Kiwanis Club on April 23, 1963. 8p. (Typescript).

While the compiler has not seen this document, he includes it in this bibliography on the basis of the material written about it in Arctic Bibliography

Reviews the establishment and development of the church in Yukon Territory. Early missionaries of several orders ministered at various places in Alaska and Yukon Territory; in 1897 the first Catholic church and hospital were built at Dawson City and along with churches in Whitehorse and other points, flourished during the gold rush years.

227. United Church of Canada, Board of Home Missions and the Women's Missionary Society, Report of the commission on Indian education. Toronto, 1935. (mimeographed).

228. Vale, A.J. My life in the church. n.p., n.d.

Pamphlet

229. Vaulx, Bernard de, D'une mer a l'autre; les Oblats de Marie-Immaculee au Canada (1841-1961). Lyon, Editions du Chalet, 1961. 220p., maps. (L"esprit et l'eglise,3).

This is a good general history of the work of the Oblate Fathers in northern Canada including some excellent maps showing the missions which they established.

230. Vernon, C.W., The old church in the new Dominion. London, The Society for Promoting Christian Knowledge, 1929.

231. Walsh, Henry Horace, 1899- , The Christian Church in Canada. Toronto, Ryerson Press, 1956. x, 355p.

This general historical work contains a summary account of the work of the Oblate Fathers and the C.M.S. in the North. It is a good work to read and consult when seeking a setting for the development of the church in the North.

232. Watkins, Melville, ed., Dene nation: the colony within. Toronto, University of Toronto Press, 1977. 189p.

This book is included here because it is important for anyone seeking to understand the role of the church in the North to also appreciate the current problems of the natives of that area.

233. Whaley, George, The legend of John Hornby. Toronto, Macmillan, 1962. 367p. maps, illus.

This book about an adventurer, traveler, and trapper who worked in Canada's North from 1964 to 1927 is included because he helped to set up an Oblate mission on Great Slave Lake, and because his journal from 1920-1921 contains Eskimo statements on the murder of Frs. Rouviere and LeRoux, omi. This journal is included as an appendix to the text.

234. Whittaker, C.E., Arctic Eskimo, a record of fifty years' experience & observation among the Eskimo. London, Seeley, Service & Co., Ltd., 1937. 259p. illus., plates, fold. map.

The author was a missionary along the Mackenzie River and in the Coronation Gulf region. He has some material on the white men's impact on native life and customs.

235. Whittaker, C.E. The Eskimo mission of the Mackenzie Toronto, M.S.C.C., n.d.

Pamphlet

236. Whittaker, C.E., Recollections of an Arctic person. Part one. N.P., n.d.

Pamphlet

237. Woodsworth, James, Thirty years in the Canadian North-west. Toronto, McClelland, Goodwin, and Stewart, c.1917. xixm 259p., port

238. Wootten, D.T.F., The coming of Christianity to the Kutchin. Canterbury, St. Augustine's College, unpublished thesis, 1966-1967. 76p.

239. Young, Arminius, One hundred years of mission work in the wilds of Labrador. London, A.H. Stockwell, Ltd. c.1931. 98p.

This little book is an account of the mission work undertaken in the Hamilton Inlet region of Labrador from 1824 to 1930 by the Methodists, Anglicans, and the International Grenfell Missions.

240. Young, Egerton Ryerson, 1840-1909, The apostle of the North, Rev. James Evans. Toronto, W. Briggs, 1900.

This sympathetic biography is of interest to the northern church historian because Rev. James Evans was the creator of the syllabic characters which are today used to transcribe the Innuit languages.

241. Young, Egerton Ryerson, By canoe and dog-train among the Cree and Salteaux Indians. London, Charles H. Kelly, 1892. 262p. front., illus. (London Missionary Society edition).

242. Zaslow, Morris, The opening of the Canadian North, 1870-1914. Toronto McClelland and Stewart, c.1971. 339p. illus.

This general history of the North is of interest because of the material in Chapter Three "Traders and Missionaries in the Middle North 1870-1896" and an excellent bibliographical essay on the missionaries, pp. 307-309.